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T-12 AH

Nebraska  
Teachers' and Pupils'  
Reading Circles



1913-1914

Collected sets



**NEBRASKA TEACHERS' AND PUPILS'  
READING CIRCLE WORK**

**1913-1914**

LB 1753  
N2A4

## MEMBERS OF THE READING CIRCLE BOARD

### 1913-1914

- SUPT. FRED M. HUNTER (1914).....President  
Lincoln City Schools.
- SUPT. JOHN M. MATZEN (1915).....Vice-President  
Dodge County Schools, Fremont.
- SUPT. B. E. DILL (1916).....Secretary  
Wilber City Schools.
- SUPT. F. A. STECH (1917).....Treasurer  
Butler County Schools.
- SUPT. JAMES E. DELZELL (ex-officio).....Manager  
State Superintendent Public Instruction.

The members are elected, one each year, for a term of four years by the Nebraska State Teachers' Association at the annual session.

B. OF D.  
MAY 19 1914

| COUNTY          |   | COUNTY<br>SUPERINTENDENT   | COUNTY SEAT  |
|-----------------|---|----------------------------|--------------|
| Adams .....     | 3 | L. R. Willis.....          | Hastings     |
| Antelope .....  |   | Daniel M. Murphy.....      | Neligh       |
| Banner.....     | 2 | Mrs. M. M. Belian.....     | Harrisburg   |
| Blaine .....    | 2 | A. L. Shamblin.....        | Brewster     |
| Boone .....     | 2 | Hannah C. Johnson.....     | Albion       |
| Box Butte ..... | 2 | Della M. Reed .....        | Alliance     |
| Boyd .....      |   | Mabel K. Hadsell.....      | Butte        |
| Brown .....     |   | Emma Burritt.....          | Ainsworth    |
| Buffalo .....   |   | J. S. Elliott.....         | Kearney      |
| Burt .....      |   | W. T. Poucher.....         | Tekamah      |
| Butler .....    | 2 | F. A. Stech.....           | David City   |
| Cass .....      | 3 | Mary E. Foster.....        | Plattsmouth  |
| Cedar .....     | 4 | W. E. Miller.....          | Hartington   |
| Chase .....     | 3 | Mrs. Leocia F. Seward..... | Imperial     |
| Cherry .....    | 2 | Cora Thackrey .....        | Valentine    |
| Cheyenne .....  | 3 | Edith Morrison Stark.....  | Sidney       |
| Clay .....      | 3 | Edith A. Lathrop.....      | Clay Center  |
| Colfax .....    | 3 | F. J. Vogltance.....       | Schuyler     |
| Cuming .....    | 3 | Emma R. Miller.....        | West Point   |
| Custer .....    |   | T. C. Grimes.....          | Broken Bow   |
| Dakota .....    |   | Margaret A. Murphy.....    | Dakota City  |
| Dawes.....      | 2 | Carrie L. Munkres.....     | Chadron      |
| Dawson .....    | 5 | L. A. Olinger.....         | Lexington    |
| Deuel .....     | 2 | Vera L. Yockey.....        | Chappell     |
| Dixon .....     | 5 | A. V. Teed.....            | Ponca        |
| Dodge .....     | 4 | J. M. Matzen.....          | Fremont      |
| Douglas .....   | 4 | W. A. Yoder.....           | Omaha        |
| Dundy .....     | 2 | Lorna L. White.....        | Benkelman    |
| Fillmore .....  |   | Alice Jennett.....         | Geneva       |
| Franklin .....  | 2 | Mrs. Ruth Erfman .....     | Bloomington  |
| Frontier .....  |   | Ruby P. M. Larson.....     | Stockville   |
| Furnas .....    | 2 | C. F. Stilwell.....        | Beaver City  |
| Gage .....      | 2 | Jessie B. Pyrtle.....      | Beatrice     |
| Garden .....    | 2 | T. C. McKee.....           | Oshkosh      |
| Garfield .....  | 4 | J. L. Jenkins.....         | Burwell      |
| Gosper .....    | 5 | F. W. Montgomery.....      | Elwood       |
| Grant .....     | 2 | M. L. Wheeler.....         | Hyannis      |
| Greeley .....   | 4 | James Pelley.....          | Greeley      |
| Hall .....      | 3 | Dorothea Kolls.....        | Grand Island |
| Hamilton .....  |   | E. W. Jackson.....         | Aurora       |
| Harlan .....    |   | Mrs. Mattiene Bragg.....   | Alma         |
| Hayes .....     | 2 | John W. Furrow.....        | Hayes Center |
| Hitchcock ..... |   | Carl L. Anderson.....      | Trenton      |
| Holt .....      | 2 | Minnie B. Miler.....       | O'Neill      |
| Hooker .....    | 3 | J. H. Garrett.....         | Mullen       |
| Howard .....    | 3 | E. L. Vogt.....            | St. Par      |
| Jefferson ..... | 3 | R. Clement Harriss.....    | Fairbury     |

| COUNTY           | COUNTY<br>SUPERINTENDENT    | COUNTY SEAT   |
|------------------|-----------------------------|---------------|
| Johnson .....    | L. C. Kuster.....           | Tecumseh      |
| Kearney ..... 4  | Edwin Curtis.....           | Minden        |
| Keith ..... 4    | Mrs. G. Richmond.....       | Ogalalla      |
| Keya Paha..... 2 | Amaniel Boshart.....        | Springview    |
| Kimball .....    | Claude L. Alden.....        | Kimball       |
| Knox .....       | Abbia M. Newberry.....      | Center        |
| Lancaster .... 2 | W. H. Gardner.....          | Lincoln       |
| Lincoln .....    | Cleo Chappell.....          | North Platte  |
| Logan .....      | W. D. Paul.....             | Gandy         |
| Loup ..... 2     | Mabel McKimney.....         | Taylor        |
| McPherson ..     | Clare Nichols.....          | Tryon         |
| Madison ..... 3  | N. A. Housel.....           | Madison       |
| Merrick .....    | Margaret McCutchen.....     | Central City  |
| Morrill .....    | Cora A. Thompson.....       | Bridgeport    |
| Nance ..... 2    | Lucretia M. Conard.....     | Fullerton     |
| Nemaha ..... 2   | L. Nemaha Clarke.....       | Auburn        |
| Nuckolls .....   | Elmer L. Seely.....         | Nelson        |
| Otoe ..... 2     | Charles Speedie.....        | Nebraska City |
| Pawnee..... 2    | Lulu S. Wolford.....        | Pawnee City   |
| Perkins .....    | Roscoe H. Vance.....        | Grant         |
| Phelps .....     | Aletta Neff.....            | Holdrege      |
| Pierce .....     | Lettie Scott.....           | Pierce        |
| Platte ..... 3   | Fred S. Lecron.....         | Columbus      |
| Polk .....       | Amelia Rasmussen.....       | Osceola       |
| Red Willow ..    | Anna McDonnell.....         | McCook        |
| Richardson .. 4  | T. J. Oliver.....           | Falls City    |
| Rock .....       | A. F. Dugger.....           | Bassett       |
| Saline .....     | L. J. Bouchal.....          | Wilber        |
| Sarpy ..... 3    | H. A. Collins.....          | Papillion     |
| Saunders ..... 2 | Mrs. E. B. O. Williams..... | Wahoo         |
| Scottsbluff .... | H. J. Mummau.....           | Gering        |
| Seward ..... 3   | W. H. Brokaw.....           | Seward        |
| Sheridan ..... 2 | C. P. Kelley.....           | Rushville     |
| Sherman .....    | L. H. Currier.....          | Loup City     |
| Sioux .....      | Mary J. Fenske.....         | Harrison      |
| Stanton ..... 2  | Archer L. Burnham.....      | Stanton       |
| Thayer .....     | A. T. Holtzen.....          | Hebron        |
| Thomas ..... 2   | Inez Oakes.....             | Thedford      |
| Thurston .....   | John W. Lang.....           | Pender        |
| Valley ..... 3   | Eva B. Shuman.....          | Ord           |
| Washington .. 5  | John A. Rhoades.....        | Blair         |
| Wayne ..... 3    | Mrs. Elsie Littell.....     | Wayne         |
| Webster .....    | Gertrude L. Coon.....       | Red Cloud     |
| Wheeler ..... 2  | Edith Bowler.....           | Bartlett      |
| York ..... 3     | Alice Florer.....           | York          |

NOTE:—The figure preceding the name of county superintendents indicates the term for which re-elected.

# NEBRASKA TEACHERS' READING CIRCLE

COURSE FOR 1913 1914

## BOOKS ADOPTED

O'Shea's EVERYDAY PROBLEMS IN TEACHING (for all teachers), published by The Bobbs-Merrill Company, Indianapolis. List price \$1.25. Price to members of Nebraska teachers' reading circles through county superintendents, \$.85.

Carney's COUNTRY LIFE AND THE COUNTRY SCHOOL (for teachers in rural and village schools governed by a board of three members), published by Row, Peterson & Company, Chicago. List price, \$1.25. Price to members of Nebraska teachers' reading circles through county superintendents, \$.85.

For teachers in high school and city districts any one of the following books. The first price is list price, the second the price for which the book will be supplied to teachers through the county superintendent.

Halleck's PSYCHOLOGY AND PSYCHIC CULTURE. American Book Company, Chicago. \$1.25.....\$1.10.

Read's AN INTRODUCTORY PSYCHOLOGY, Ginn & Company, Chicago. \$1.00.....\$.90.

James's TALKS TO TEACHERS ON PSYCHOLOGY AND TO STUDENTS ON SOME OF LIFE'S IDEALS, Henry Holt & Company New York City. \$1.50.....\$1.25.

Pillsbury's ESSENTIALS OF PSYCHOLOGY, The Macmillan Company. \$1.25.....\$.85.

Wenzlaff's THE MENTAL MAN, Charles E. Merrill Company.

Magnusson's PSYCHOLOGY AS APPLIED TO EDUCATION, Silver, Burdett & Co., Chicago. \$1.50.....\$1.00.

## WORK REQUIRED

The basal book for use in the meetings of the teacher's reading circles throughout the year 1913-1914 will be O'Shea's Everyday Problems in Teaching. All teachers will be expected to make a careful study of the book and report on the

same at teachers' reading circle meetings, under direction of the county superintendent.

Teachers in rural and village school districts will make a careful study of Carney's *Country Life and the Country School*, and report on the same in accordance with the requirements of the county superintendent.

Teachers in high school and city districts who are not thoroughly acquainted with psychology should secure one of the six psychologies named and study it carefully. Each of the books adopted presents in its own peculiar way the essential principles of psychology in a clear and concise manner, and is sufficient to give a fair understanding of the subject.

### EVERYDAY PROBLEMS IN TEACHING

By M. V. O'Shea, Professor of Education, University of Wisconsin

Few persons engaged in school work are known by so many teachers in this country as is Professor O'Shea of the University of Wisconsin. For years he has been lecturing throughout the United States, and has thus had opportunity to come in contact with thousands of teachers and to learn at first hand what their difficulties and problems are. It has been his business for many years to try to solve in the most helpful and sane way the problems of the schoolroom, and to present his ideas to teachers in a simple, straightforward, common-sense manner. So well has he succeeded that he is in demand as a speaker on educational topics in all sections of the country.

Now, his very best thought and judgment, the product of his years of experience, observation and research, have been presented in the clearest possible manner in his latest book "Everyday Problems in Teaching." So it is possible for every teacher in the country to have every day the expert assistance of Professor O'Shea through this book. A hundred important cities are using it now, ten states (Indiana, Kansas, Minnesota, Mississippi, Montana, Nebraska, Nevada, New York, North Carolina and Texas) have adopted it for their Teachers' Reading Circles, and a score of important Normal Schools are using it as a text book.

## COUNTRY LIFE AND THE COUNTRY SCHOOL

By Mabel Carney, Director of the country school department in the Illinois State Normal University.

The book is written from the country school point of view, having been planned and started while the author was actually teaching in a country school.

It considers not only the physical, educational and administrative sides of the country school question, but also its sociological aspects, and shows the place of the school in country community life.

It gives a comprehensive treatment of country life and presents a constructive program for rural improvement, showing a clear line of action for teachers to follow. In addition to this broad view of the rural question it contains, also, many immediately practical helps.

It has been carefully prepared and thoroughly criticised and verified. Each chapter has been read by specialists in the line to which it refers and the whole volume has been read by several rural authorities of recognized rank.

Carney's *Country Life and the Country School* has been adopted for reading circle purposes in the following states: Alabama, Iowa, Kansas, Louisiana, Michigan, Missouri, Ohio, and South Dakota. Nebraska is the ninth state to adopt the book.

### RE-ISSUE OF CERTIFICATES

Section. 156, Article XII of the Revised and Codified School Laws of Nebraska, (Sec. 11659 Cobbey) provides that:

"The first grade state certificate and the city state certificate may be re-issued under such rules and regulations as the state superintendent may prescribe.

First and second grade county certificates may be re-issued, without examination, at the discretion of the county superintendent, under such requirements as may be imposed by the state superintendent of public instruction."

The state superintendent, upon the approval of the county superintendents in session, January,

1913, has prescribed the following conditions governing re-issuance:

### County Certificates

1. A second grade certificate, below the "With Credit" requirements, may be reissued if the holder registers and earns passing grades in at least three subjects below 80, if there be that many below, and passes the \* required test in professional work; or earns a passing grade in one first grade subject and passes the \*required test in professional work.

2. A second grade "With Credit" or "With Honor" certificate issued on or before July 1, 1912, may be reissued if the holder registers and passes the \*required test in professional work. A second grade "With Credit" or "With Honor" certificate issued after July 1, 1912, may be reissued if the holder registers and secures a passing grade in one first grade subject and passes the \* required test in professional work, or presents satisfactory credits for eight weeks' work in an approved school.

3. A first grade certificate, below "With Credit" requirements, may be reissued if the holder registers and earns passing grades in at least four subjects below 80, if there be that many below, and passes the \* required test in professional work; or earns passing grades in one state certificate subject and passes the \* required test in professional work.

4. A first grade "With Credit" or "With Honor" certificate issued on or before July 1, 1912, may be reissued if the holder registers and passes the \* required test in professional work. A first grade "With Credit" or "With Honor" certificate issued after July 1, 1912, may be reissued if the holder registers and secures a passing grade in one state certificate subject and passes the \* required test in professional work,

\* The required test in professional work shall be a passing grade in an examination given by the state superintendent in the reading circle work for one year during the life of the certificate to be re-issued; or in lieu thereof passing grades in the five essentials or satisfactory credits for eight weeks' work in an approved school. Other requirements of the county superintendent in professional work must be complied with.

or presents satisfactory credits for eight weeks' work in an approved school.

### City Certificates

1. A second grade city state certificate may be reissued on (1) the completion of the \* professional work and satisfactory credits for eight weeks' work in an approved school, or (2) upon passing examination in at least one subject counting toward a first grade city certificate and the completion of the required \* professional work.

2. A first grade city state certificate may be reissued (1) on the completion of the \* professional work and satisfactory credits for eight weeks' work in an approved school, or (2) upon passing examination in at least two subjects counting toward a professional certificate, and the completion of the required \* professional work.

### READING CIRCLE EXAMINATION

The basis of credit for satisfactory reading circle work for the school year 1912-1913 and thereafter for any purpose relative to teachers' certificates shall be an examination given by the state superintendent. This examination shall be given in April and May of each year, and shall be based upon the reading circle books of the school year just closing. The passing grade is 70%. The questions will be furnished by the state superintendent, the examinations will be given by the county superintendent, and the papers will be graded and reported by the state superintendent in the same manner as the examinations in the county, city, and state certificate subjects.

### Re-issue of Certificates

For the school year 1913-1914, a grade of 70% or more in O'Shea's *Everyday Problems in Teaching* will be the required test in professional work for the re-issue of county and city certificates. Other requirements of the county superintendent in professional work must be complied with.

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\* The required test in professional work shall be a passing grade in an examination given by the state superintendent in the reading circle work for one year during the life of the certificate to be re-issued.

## Certificate grades

A grade of 70% or more in Carney's Country Life and the Country School will entitle the candidate to such grade in agriculture or theory, as requested. The candidate must indicate on the answer paper the subject in which the grade is desired. Failure to do so will invalidate the grade for agriculture or theory.

A careful study of any one of the psychologies named will prepare the candidate for the examination in psychology in April and May, 1914, and a grade of 80% or more will give the candidate credit in psychology toward a city state certificate or a general life certificate.

## CREDITS ADDED TO CERTIFICATES

### County Certificates

Upon the request and approval of the proper county superintendent, a credit of five per cent will be given rural, village, and town teachers in geography toward a county certificate for earning a grade of 70% or more in Carney's Country Life and the Country School, provided such grade is not used as a grade in agriculture or theory; and a credit of 5% in reading for a grade of 70% or more in O'Shea's Everyday Problems in Teaching.

### City Certificates

A credit of five per cent will be given town and city teachers in child study toward a city or state certificate for earning a grade of 70% or more in the reading circle examination in psychology given in April or May, 1914, provided such grade is not used as a permanent grade in psychology; and a credit of five per cent in school management for a grade of 70% or more in O'Shea's Everyday Problems in Teaching.

### Awarding of Credits

These reading circle credits may be awarded by the county superintendent only on the subject specified. The reading circle credit is to be certified by the county superintendent to the state superintendent between June 1 and August 1 of

each year. Such grades will be added to the standing of the candidate upon the first re-issuance of his certificate after such reading circle credit is earned.

### Fee

There will be NO FEE for the reading circle examination, provided the candidate has paid the regular registration fee.

## DUTY OF COUNTY SUPERINTENDENTS

It is expected that each county superintendent will distribute copies of this bulletin at the institute, and secure as large a reading circle membership as possible. He should set apart a suitable time in his program for a discussion of the purpose and plan of the reading circle, and should make recommendations relative to home study for the year. For the convenience of teachers, and to save time at the institute, he should arrange to have a supply of the books on hand at the beginning of the session.

The county superintendent should report to the publishing houses at the close of the institute the number of books sold and remit for those copies for which cash has been received. Thereafter, the county superintendent should report on or before December 1 of each year the number of books sold and remit for those copies for which cash has been received. Thereafter, the county superintendent should report on or before December 1 of each year the number of books sold and remit cash received. Final settlement should be made on or before March 1 of each year.

Some county superintendents arrange with a local dealer to handle these books.

# PUPILS' READING CIRCLE COURSE

The Reading Circle Board examined a large number of books with reference to their adaptability for school libraries, and selected the twenty-five which seemed to them best suited for the double purpose of school libraries and pupils' reading circle work.

These books are classified in three divisions—primary, intermediate, and grammar—each division to constitute the reading circle course for the grades included. The board also sought to include in each division, books of various types, including biography, fiction, history, geography, science, travel, etc. The board feels that the list of twenty-five books recommended for the school year 1913-1914 is an exceptionally strong selection, viewed from the standpoint of variety of subjects treated, quality of authorship and publication, and timeliness of subject matter.

## READING CIRCLE CREDITS

### Credits Added to Eighth Grade Examination Grades

The state superintendent and the reading circle board recommend that the county superintendent award each year a credit of three per cent a book to any pupil in the seventh or eighth grades who shall read from one to five of the books recommended by the reading circle board for the grammar grades, and shall submit to the county superintendent a satisfactory review of the same. Such credits may be applied by the county superintendent, at his discretion, to the grades earned by the pupil in reading, geography, grammar, history, and physiology, in the examination for the eighth grade diploma; provided, that not more than fifteen credits may be earned in any one year; and provided further, that in no case shall more than five credits be applied on any one of the subjects named.

Seventh and eighth grade pupils should preserve their reading circle certificates and present them to the county superintendent when they register for the eighth grade examination.

The county superintendent is urged to purchase for the use of the pupils in his county the pupils'

reading circle certificates prepared by the reading circle board.

## PUPILS' READING CIRCLE CERTIFICATES

The Reading Circle Board has prepared a form of pupils' library certificate, to be awarded to pupils above the third grade for the careful reading of each book and submission of a satisfactory written review of the same. The number of library certificates granted a pupil during a year is limited to five. The regular pupils' reading circle course is planned for three years, but arrangement is made for giving credit for continuing the work for two additional years.

The plan in brief, is this: The county superintendent supplies each teacher in his county with a book of blank pupils' library certificates. When any pupil above the third grade has read any book recommended by the Reading Circle Board for school library purposes (for any year), the teacher will give such pupil a blank certificate that he may prepare the written review called for on the reverse side of the certificate, and fill out the face of the certificate as directed. The teacher then fills out the stub, signs the certificate and gives it to the pupil.

When the pupil has secured five of these certificates, on application, the county superintendent will issue him a library certificate cover in which to bind the five certificates earned. The county superintendent will make proper record of the issuance of the library certificate cover, both in his office and on the certificate cover for the benefit of the pupil.

During the second year, when five additional books have been read and reviewed, on application, the county superintendent will attach a blue seal to the certificate cover. The county superintendent keeps a record of this in his office, and also makes proper record on the library certificate cover. Likewise, for reading and reviewing five additional books, the third year, a gold seal will be awarded, and proper record made.

**State Record and Permanent Binding.**—If the pupil so desires, he may at the close of the third year of reading send his fifteen library certificates and cover, with fifteen cents in postage (to

cover actual cost), to the state superintendent, who will make the proper record in his office, and on the certificate cover, place such certificate and cover in a leather binding, and return to the pupil, who will then have a permanent record of the fifteen books read and reviewed during the three-year course.

If the pupil cares to continue his reading during the one or two years before he completes the eighth grade, he may earn five additional certificates each year, and secure additional seals from the county superintendent.

If you have not seen these pupils' library certificates, write to the state superintendent for sample.

## SCHOOL LIBRARIES

### Ordering Books

A record of all books ordered should be kept by the teacher. She should make two copies of the list, or better still, she can use a sheet of carbon paper, write her order with an indelible pencil, and make a duplicate of it to keep. In writing the order she should see that the address is quite plain, that the shipping station is given, and she should specify whether the books are to be sent by express or freight. Freight will be prepaid by the University Publishing Company, Lincoln, on all orders amounting to \$5.00 or more.

When the books arrive check off the bill as you unpack them. If any mistake has been made in filling the order, this is the time to rectify it. Send back any book which is defective, or which is not what you ordered.

### Accessioning

It is evident that there must be some record kept of the books in the library. The simplest form is what is called the accession record. This is a numerical record of all the books in the library, giving such items of information about the books as author, title, publisher, and price. Accession books, ruled for proper entry, with instructions for use, containing space for 1,000 volumes, can be bought of the Library Bureau, 156 Wabash Ave., Chicago, for \$1.00. Follow exactly the directions given in the introduction to the accession book. Be sure to give a line

to each volume. Be sure to write the number in the book, on the first right hand page following the title page.

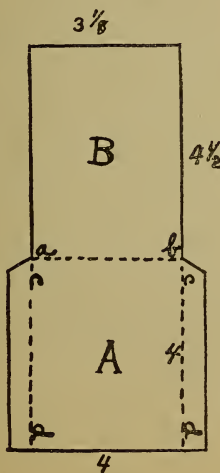
If an accession book cannot be obtained, get a square, cloth-bound notebook, and rule the left hand page in columns for accession number, author, and title, and the right hand page in columns for repeated accession number, publisher, name of dealer, cost, and volume. Number the lines consecutively, beginning with 1. Use one line for each volume. The number of the line and the accession number will then be the same.

|                    |                          |                  |
|--------------------|--------------------------|------------------|
| The school should  | } School Library No..... |                  |
| own a rubber stamp |                          | District No..... |
| reading.....       |                          | Ac. No.....      |

These stamps will cost in the neighborhood of 25 cents. This ownership stamp should be used on the title page of the book, and the accession number written in as soon as the book is entered in the accession record.

### Preparing the Book for the Shelves

When the books have been entered in the accession record, the next step is to provide them



with book pockets and book cards. The unprinted book pockets may be bought from the Library Bureau for 25 cents per hundred, and the cards for 13 cents per hundred. Or the book pockets may be made out of heavy manila paper. We give here cut showing pattern and dimensions. Make exactly according to dimensions given, which will make the pocket four times the size of the cut. Fold A over B on dotted lines a b. Fold edges of A over back on B on dotted lines c d. Paste back of B with folded-over sections on inside front cover of book. Stamp the name of the school and the accession number of the book across it, using the rubber stamp suggested above. The pocket is now ready for the book card. This book card may be made from plain card board, and should be exactly  $2\frac{7}{8} \times 4\frac{7}{8}$  inches. On the top line will be the surname of the author, on the line below the title, and in the upper right hand corner the accession number. The card is then placed in the pocket, and whenever the book is in the library the card is in the book pocket.

### Charging the Books

It will be found best to have a definite time set apart for receiving and giving out books. When the child has chosen the book he wishes from the shelves, he brings it to the desk, and the teacher removes the book card from the pocket, writes on it the date and the child's name, gives him the book and retains the book card. At the end of the day she arranges the book cards alphabetically by author, and sorts them in with the book cards of other books previously given out. When the pupil brings the book back, she looks under the author's name in the file of book cards at her desk, finds the card for the book returned, removes it from the file and puts it back in the book pocket. The book is then discharged, and when it has been looked through to see that it is in good condition, it can be put on the shelves.

### Care of the School Library

Satisfactory book cases for the school room can be made of almost any lumber, stained or

painted. Doors are preferred, but not absolutely necessary. The shelves should be 8 inches wide; the bottom shelf should be 6 inches from the floor, and there should be supports at least every three feet. If the shelves are not movable, the bottom one should be 14 inches from the one above it to allow space for the big books; the space between the others should be 10 inches.

Be careful not to crowd the books on the shelves. The books should be kept upright. Satisfactory supports can be made by covering bricks with denim or any heavy cloth. Metal book supports can be bought for 10 or 15 cents apiece.

## RECOMMENDED LISTS OF BOOKS FOR SCHOOL LIBRARIES AND PUPILS' READING CIRCLE COURSES

It is suggested by the Reading Circle Board that books purchased this year from school library funds include first the books recommended for the school year 1913-1914. Additional purchases may include the books recommended for previous years. We print in this year's bulletin the lists of books approved for school library purposes. We give with the title and author of each book the name of the publisher, the price at which the book is listed by the publisher, and the net price at which the book will be furnished by the University Publishing Company, Lincoln, Nebraska, which has been designated by the Reading Circle Board as the

### State Depository.

The University Publishing Company also agrees to prepay the freight to any station in Nebraska on all orders of book amounting to \$5.00 or more. On orders amounting to less than \$5.00, the purchaser must pay the transportation charges from Lincoln only. Books may be ordered from any or all the approved lists of books.

# RECOMMENDED LIST FOR 1913-1914.

## Primary—Grades 1, 2, 3.

| Author              | Publisher       | List Price | *Unl. Pub. Net Pr. f.o.b. Lincoln |
|---------------------|-----------------|------------|-----------------------------------|
| Holbrook .....      | Ainsworth ..... | \$0.35     | \$0.30                            |
|                     |                 |            |                                   |
| Mickens-Robinson..  | Silver .....    | .36        | .35                               |
|                     |                 |            |                                   |
| Serl .....          | Silver .....    | .45        | .45                               |
|                     |                 |            |                                   |
| Sindelar .....      | Beckley-Cardy   | .40        | .35                               |
|                     |                 |            |                                   |
| Smith .....         | Ginn .....      | .50        | .45                               |
|                     |                 |            |                                   |
| Baldwin .....       | American .....  | .50        | .45                               |
|                     |                 |            |                                   |
| Bourne-Benton ..... | Heath .....     | .60        | .60                               |

Holbrook\* reader—Philip at school.....

(Record of a happy lad of six, at school, at home, and at play.)

A Mother Goose reader.....

(Mother Goose melodies developed into charming, well graded stories.)

In fableland.....

(A collection of Aesop's fables retold in modern dialogue and illustrated by drawings irresistibly funny.)

Nixie Bunny in Manners Land.....

(A delightful ethical rabbit fairy story.)

Four-footed friends.....

(A book that teaches kindness, thoughtfulness, and unselfishness in most unsuspected ways.)

## Intermediate—Grades 4, 5, 6.

An American book of golden deeds.....

(Stories of daring deeds by Americans or on American soil.)

Introductory American history.....

(Shows how our civilization had its beginnings far back in the history of the Old World.)

\*See paragraph on State Depository, page 17.

|                 |                                                                                                                                                                |                  |      |     |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------|-----|
| Elliott .....   | Patricia<br>(Story of a warm-hearted, impetuous girl of eleven,<br>who, with her little dog Custard, become involved in<br>some amusing situations.)           | Jacobs .....     | 1.00 | .80 |
| Gale .....      | The children's Odyssey<br>(Enlarged edition of "The Story of Ulysses" which<br>gives children a fuller and more vivid idea of Greek<br>life in Homeric times.) | Public-Sch. .... | .60  | .50 |
| McDonald-       |                                                                                                                                                                |                  |      |     |
| Dalrymple ..... | Josefa in Spain<br>(Present day scenes in Spain interwoven with stories<br>of the golden days.)                                                                | Little .....     | .60  | .50 |
| McMurry .....   | Pioneers of the Rocky mountains and the west....<br>(Spirited and interesting account of early explorations<br>in the Rocky mountain region.)                  | Macmillan .....  | .40  | .35 |
| Mabie .....     | Heroes every child should know.....<br>(Tales for young people of the world's heroes of all<br>ages.)                                                          | Houghton .....   | .40  | .35 |
| Morley .....    | Donkey John of the Toy Valley.....<br>(Tells how by persistent efforts a little goatherd be-<br>came a toy carver.)                                            | McChurg .....    | 1.25 | .95 |
| Morris .....    | Home life in all lands, Book I.....<br>(Pictures peculiar customs, food, clothing, habitations,<br>and the like, of men in all countries.)                     | Lippincott ....  | .60  | .50 |
| Newell .....    | Indian Stories.....<br>(True stories by one who lived among the Indians.)                                                                                      | Silver .....     | .45  | .45 |

| Author              | Intermediate—(Continued)                                                                                                                                                                  |  | Publisher       | List Price | *Uni. Pub. Net Pr. f.o.b. Lincoln |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------|------------|-----------------------------------|
|                     |                                                                                                                                                                                           |  |                 |            |                                   |
| Wood .....          | Animals, their relation and use to man.<br>(Observation work and reading lessons concerning familiar animals.)                                                                            |  | Ginn .....      | .60        | .55                               |
| Forbes-Lindsay .... | Grammar—Grades 7, 8                                                                                                                                                                       |  |                 |            |                                   |
|                     | Daniel Boone, backwoodsman.....<br>(A narrative in which fiction is interwoven with historical fact.)                                                                                     |  | Lippincott .... | 1.50       | 1.00                              |
| Forrester .....     | The Polly Page ranch club.....<br>(Tells how Polly and her girl friends earn money for and spend their vacation on a Wyoming ranch.)                                                      |  | Jacobs .....    | 1.00       | .85                               |
| Gause-Carr .....    | The story of Panama.....<br>(An account of the principal features of the construction of the Panama Canal as witnessed by the authors during several years' residence in the Canal Zone.) |  | Silver .....    | 1.50       | 1.40                              |
| Haskin .....        | The American government.....<br>(Tells in the ordinary language of everyday life what the Government does and how it does it.)                                                            |  | Lippincott .... | .80        | .70                               |
| Hill .....          | On the trail of Grant and Lee.....<br>(A narrative story of the boyhood and manhood of two great Americans.)                                                                              |  | Appleton .....  | 1.50       | 1.10                              |
| Holland .....       | Historic boyhoods.....<br>(Sketches of the boy life of twenty-one famous men, such as Columbus, Michael Angelo, Peter the Great, etc.)                                                    |  | Jacobs .....    | 1.50       | 1.25                              |

|                                        |                                                                                                                                                                   |                    |        |        |
|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------|--------|
| Keller-Bishop .....                    | Commercial and industrial geography.....<br>(A simple and practical study of commerce and industry—food, clothing and shelter.)                                   | Ginn .....         | 1.00   | .90    |
| McKeever .....                         | Farm boys and girls.....<br>(A most helpful book for training young people into good and helpful lives.)                                                          | Macmillan .....    | 1.50   | 1.25   |
| Ravenel .....                          | Road primer.....<br>(Elementary principles and practices of good road making.)                                                                                    | McClurg .....      | 1.00   | .80    |
| Wiggin .....                           | Mother Carey's chickens.....<br>(Attractive story of a widow and four children who go to live in a Maine village and spread happiness in spite of their poverty.) | Houghton .....     | 1.25   | 1.10   |
| <b>RECOMMENDED LIST FOR 1912-1913.</b> |                                                                                                                                                                   |                    |        |        |
| <b>Primary—Grades 1, 2, 3.</b>         |                                                                                                                                                                   |                    |        |        |
| Blaisdell .....                        | Boy Blue and his friends.....<br>(This is a book of short stories about old friends which the youngest readers can easily read for themselves.)                   | Little .....       | \$0.40 | \$0.35 |
| Blaisdell .....                        | Tommy Tinker's Book.....<br>(Stories which little children from five to seven can read, about their toys and games, their pets and playmates.)                    | Little .....       | .40    | .35    |
| Dillingham-Emerson .....               | "Tell it again" stories.....<br>(A collection of forty-two stories, including fairy tales and myths, holiday, animal, nature, and Bible stories.)                 | Ginn .....         | .50    | .45    |
| Hoyt .....                             | Little folks in the country.....<br>(Various experiences of children in the country.)                                                                             | Wilde .....        | .50    | .40    |
| Treadwell-Free .....                   | Reading-Literature Primer.....<br>(Some folk tales illustrated in colors.)                                                                                        | Row-Peterson ..... | .32    | .32    |

# Intermediate—Grades 4, 5, 6.

| Author                   |                                                                                                                                                                               | Publisher      | List Price | Uni. Pub. Net Pr. f.o.b. Lincoln |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|----------------------------------|
| Allen .....              | Industrial studies United States.....<br>(A treatment of the industries, manufactures, and commerce of the United States.)                                                    | Ginn .....     | .65        | .60                              |
| Andrews .....            | Ten boys who lived on the road from long ago to now.....<br>(Historical fiction giving vivid pictures of the conditions of life at different periods of the world's history.) | Ginn .....     | .50        | .45                              |
| Baldwin .....            | Abraham Lincoln.....<br>(A biography of Lincoln, free from wearisome details as well as from political bias and sectional prejudice.)                                         | American ..... | .60        | .50                              |
| Dale .....               | Heroes and great hearts.....<br>(A collection of poems and sketches of nearly fifty men and women showing their love for and sympathy with the animal world.)                 | Heath .....    | .60        | .55                              |
| Grover .....             | Art-Literature reader, book IV.....<br>(Reproductions of famous paintings and stories about them, and illustrated poems and stories from Riley and other children's authors.) | Atkinson ..... | .50        | .45                              |
| McDonald-Dalrymple ..... | Martha in Holland.....<br>(A well printed and illustrated story of life in Holland.)                                                                                          | Little .....   | .60        | .55                              |

|                              |                                                                                                                                                                                                                            |                 |        |        |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------|--------|
| McMurry .....                | Pioneers of the Mississippi Valley<br>(Describes the lives and deeds of famous explorers<br>and pioneers of the Mississippi Valley.)                                                                                       | Macmillan ..... | .40    | .35    |
| Schwartz .....               | Wilderness babies.....<br>(Story of the baby mammals, the way they are fed,<br>sheltered, and cared for.)                                                                                                                  | Little .....    | .60    | .55    |
| Sharp .....                  | The fall of the year.....<br>(An interesting description of the out-of-doors in the<br>fall, its living creatures and their doings, its winds<br>and skies with their suggestions.)                                        | Houghton .....  | .60    | .55    |
| Wiggin .....                 | Polly Oliver's problem.....<br>(Problems of a California girl to take care of herself<br>and invalid mother.)                                                                                                              | Houghton .....  | .40    | .35    |
| <b>Grammar—Grades, 7. 8.</b> |                                                                                                                                                                                                                            |                 |        |        |
| Atkinson .....               | European beginnings in American history.....<br>(Supplementary book to regular school history.)                                                                                                                            | Ginn .....      | \$1.00 | \$0.90 |
| Burns .....                  | The story of great inventions.....<br>(Tells how the great inventions came into being, the<br>life struggles of the men who made them, and explains<br>the workings of the inventions in a way the boy can<br>understand.) | Harpers .....   | 1.25   | 1.00   |
| Carpenter .....              | How the world is fed.....<br>(Author takes pupils on a personally conducted tour<br>to the great food centers of the world, markets, fac-<br>tories, farms, forests, and the sea.)                                         | American .....  | .60    | .55    |
| Dewey .....                  | Lessons on manners.....<br>(Treats informally of courtesy at home, at school, in<br>society, and in places of business.)                                                                                                   | Hinds .....     | .75    | .70    |
| Hebard .....                 | The pathbreakers from river to ocean.....<br>(Story of the Great West from the time of Coronado<br>to the present.)                                                                                                        | Hebard .....    | .90    | .80    |

## Grammar—(Continued)

| Author         | Publisher      | List<br>Price | Net Pr.<br>f.o.b.<br>Lincoln |
|----------------|----------------|---------------|------------------------------|
| Moses .....    | Appleton ..... | 1.25          | 1.00                         |
| True .....     | Little .....   | 1.50          | 1.15                         |
| Vaile .....    | Wilde .....    | 1.50          | 1.15                         |
| Waterman ..... | Forbes .....   | 1.25          | 1.00                         |
| Weir .....     | Wilde .....    | 1.50          | 1.15                         |
|                |                | \$19.07       | \$16.20                      |
|                | Newson .....   | \$0.45        | \$0.40                       |
|                | Rand .....     | .30           | .27                          |
|                | Bobbs .....    | 1.25          | .95                          |

Louisa May Alcott.....

(A good biography of Miss Alcott.)

Scouting for Washington.....

(A stirring story of the days of Sumter and Tarleton.)

Orcutt girls.....

(Experiences of two girls in a New England academy.)

The girl wanted.....

(A book of cheerful, practical talks to girls on character building.)

With the flag in Panama.....

(A story incorporating the big facts of the Panama canal, giving a bird's eye glimpse of that wonderful engineering feat.)

## RECOMMENDED LIST FOR 1911-1912.

## Primary—Grades 1, 2, 3.

Fables from Afar.....

(Tales from the East, West, North, and South. Illustrated in colors.)

Alice in Wonderland.....

(One of the juvenile classics that should be read by every child.)

Sunshine Annie.....

(The little girls will like the dolls that figure in this story.)

|                              |                                                                                                                                                                |                |      |     |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------|-----|
| Grover .....                 | Art-Literature, Book II.<br>(Reproductions of famous paintings and stories about them.)                                                                        | Atkinson ..... | .40  | .35 |
| Young .....                  | Somebody's Little Girl.....<br>(A delightful story of how a little girl in an orphanage found her own mother.)                                                 | Hinds .....    | .50  | .45 |
| Andrews .....                | Intermediate— <b>Grades 4, 5, 6</b>                                                                                                                            | Ginn .....     | .50  | .45 |
| Hall .....                   | Each and all.....<br>(A story of the home life of little girls in different countries.)                                                                        | Little .....   | .60  | .55 |
| Hill .....                   | Men of Old Greece.....<br>(Stories of Greek heroes told in a way to be appreciated by children.)                                                               | Ginn .....     | .50  | .45 |
| McCarter .....               | Lessons for Junior Citizens.....<br>(Studies in good government, well illustrated by pictures and anecdotes.)                                                  | Crane .....    | .50  | .40 |
| McDonald-<br>Dalrymple ..... | Cuddy's Baby.....<br>(Tells of the struggles of a Kansas boy in obtaining a college education.)                                                                | Little .....   | .60  | .50 |
| Pumphrey .....               | Betty in Canada.....<br>(A well printed and illustrated geographical story of life in Canada.)                                                                 | Rand .....     | .45  | .40 |
| Richards .....               | Pilgrim Stories.....<br>(A collection of stories about the Pilgrims. Well illustrated.)                                                                        | Little .....   | 1.00 | .85 |
| Rocheleau .....              | Golden Windows.....<br>(Forty-four fables, simply written and exquisitely conceived, with a golden moral attached to each.)                                    | Flanagan ..... | .60  | .55 |
|                              | Great American Industries—Transportation.....<br>(Tells of methods of travel and transportation from the most primitive up to those used at the present time.) |                |      |     |

# Intermediate—Grades 4, 5, 6.

| Author                | Publisher       | List Price | Pub. Uni.<br>Net Pr.<br>f.o.b.<br>Lincoln |
|-----------------------|-----------------|------------|-------------------------------------------|
| Spaulding-Bryce ..... | Newson .....    | .60        | .55                                       |
| Tappan .....          | Little .....    | 1.50       | 1.15                                      |
| Barbe .....           | Hinds .....     | 1.00       | .85                                       |
| Carpenter .....       | American .....  | .60        | .60                                       |
| George .....          | Appleton .....  | 1.50       | †                                         |
| Harding .....         | Scott .....     | .60        | .55                                       |
| Hart .....            | Macmillan ..... | .60        | .56                                       |
| Montgomery .....      | Page .....      | 1.50       | 1.15                                      |

|                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| New Friends in Story Land.....<br>(Collection of stories, well illustrated.)                                                                                |
| Robin Hood: His Book.....<br>(These ballads of Robin Hood picture the free and sturdy yeoman, the hero of the people.)                                      |
| Grammar—Grades 7, 8.                                                                                                                                        |
| Famous Poems Explained.....<br>(An aid to the understanding and appreciation of many of the classic poems found in the school readers.)                     |
| How the World is Housed.....<br>(In this book the children travel over the globe and find out for themselves where the material in their homes comes from.) |
| Junior Republic.....<br>(A history of the famous junior republic by the founder.)                                                                           |
| Story of England.....<br>(A well written and interesting story of the English people.)                                                                      |
| How Our Grandfathers Lived.....<br>(Extracts from the sources modernized for children, telling how our ancestors lived.)                                    |
| Anne of Avonlea.....<br>(Sequel to Anne of Green Gables.)                                                                                                   |
| †Not carried in stock. \$1.30 postpaid, Uni. Pub. Co.                                                                                                       |
| *Not carried in stock. \$1.10 postpaid, Uni. Pub. Co.                                                                                                       |

|                                        |                                                                                                                       |                |        |        |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------|----------------|--------|--------|
| Richards .....                         | Florence Nightingale.....<br>(The life story of the greatest of army nurses.)                                         | Appleton ..... | \$1.25 | **     |
| Ritchie .....                          | Primer of Sanitation.....<br>(Deals with the preventable diseases, and is told in a way that a child can comprehend.) | World .....    | .60    | .50    |
| Rolt-Wheeler .....                     | Boy with the U. S. Survey.....<br>(A boy's interesting experience in the U. S. Survey service.)                       | Lothrop .....  | 1.50   | 1.15   |
| Wheelock .....                         | Wagner's Operas.....<br>(Story of the operas told in a way to interest young readers.)                                | Bobbs .....    | 1.25   | .95    |
| <b>RECOMMENDED LIST FOR 1910-1911.</b> |                                                                                                                       |                |        |        |
| <b>Primary—Grades 1, 2, 3.</b>         |                                                                                                                       |                |        |        |
| Bayliss .....                          | The Little Cliff Dwellers.....                                                                                        | Pub. Sch.....  | \$0.35 | \$0.30 |
| Bryant .....                           | Stories to Tell Children.....                                                                                         | Houghton ..... | 1.00   | .90    |
| Gardner .....                          | Work That Is Play.....                                                                                                | Flanagan ..... | .35    | .30    |
| Grover .....                           | Art-Literature Reader, Book I.....                                                                                    | Atkinson ..... | .30    | .25    |
| Olmstead .....                         | Land of Never Was.....                                                                                                | Jacobs .....   | 1.00   | .70    |
| <b>Intermediate Grades—4, 5, 6</b>     |                                                                                                                       |                |        |        |
| Alden .....                            | Why the Chimes Rang.....                                                                                              | Robbs .....    | 1.25   | .90    |
| Carroll .....                          | Around the World, Book III.....                                                                                       | Silver .....   | .48    | .45    |
| Jenks .....                            | Ji-Shib, the Ojibway.....                                                                                             | Atkinson ..... | .60    | .50    |
| Johnson .....                          | When Mother Lets Us Cook.....                                                                                         | Moffat .....   | .75    | .65    |
| Kennedy .....                          | Told in a Little Boy's Pocket.....                                                                                    | Thompson ..... | .75    | .65    |
| Morgan .....                           | How to Dress a Doll.....                                                                                              | Altamus .....  | .50    | .40    |
| Otis .....                             | Toby Tyler.....                                                                                                       | Harper .....   | .60    | .50    |
| Reed .....                             | Bird Guide (Reference).....                                                                                           | Reed .....     | .75    | .65    |
| Rocheleau .....                        | Great American Industries—Manufactures.....                                                                           | Flanagan ..... | .50    | .45    |
| Williston .....                        | Japanese Fairy Tales.....                                                                                             | Rand .....     | .50    | .45    |

| Author               | Grammar—Grades 7, 8.                                          |  | Publisher       | List Price | Uni. Pub. Net Pr. f.o.b. Lincoln |
|----------------------|---------------------------------------------------------------|--|-----------------|------------|----------------------------------|
|                      |                                                               |  |                 |            |                                  |
| Dickens .....        | Christmas Stories.....                                        |  | American .....  | .50        | .50                              |
| Fulmer .....         | Civics of Nebraska.....                                       |  | Ginn .....      | .50        | .50                              |
| Hall-Chester .....   | Panama and the Canal.....                                     |  | Newson .....    | .60        | .55                              |
| Hart .....           | Camps and Firesides of the Revolution.....                    |  | Macmillan ..... | .50        | .45                              |
| Hoyt .....           | Child's Story of the Life of Christ.....                      |  | Wilde .....     | 1.25       | .90                              |
| Knox .....           | Boy's Life of General Grant.....                              |  | Saalfeld .....  | 1.25       | .70                              |
| Montgomery .....     | Anne of Green Gables.....                                     |  | Page .....      | 1.50       | 1.10                             |
| Porter .....         | Song of the Cardinal.....                                     |  | Bobbs .....     | 1.50       | 1.00                             |
| Proctor .....        | Giant Sun and His Family.....                                 |  | Silver .....    | .50        | .45                              |
| Washington .....     | Up From Slavery.....                                          |  | Burt .....      | .75        | .55                              |
|                      |                                                               |  |                 | \$18.53    | \$14.75                          |
| Author               | RECOMMENDED LIST FOR 1909-1910.<br>Primary—Grades 1, 2, 3.    |  | Publisher       | List Price | Uni. Pub. Net Pr. f.o.b. Lincoln |
|                      |                                                               |  |                 |            |                                  |
| Dopp .....           | Tree Dwellers.....                                            |  | Rand .....      | \$0.45     | \$0.45                           |
| Field .....          | Love Songs of Childhood.....                                  |  | Scribner .....  | 1.00       | .90                              |
| Grover .....         | Art Literature Reader, Primer.....                            |  | Atkinson .....  | .30        | .30                              |
| Grover .....         | Art Literature Reader, Book III.....                          |  | Atkinson .....  | .50        | .45                              |
| Holton-Rollins ..... | Industrial Work for Public Schools (Teacher's Handbook) ..... |  | Rand .....      | .90        | .75                              |

# Intermediate

|                      |                                                     |                   |         |
|----------------------|-----------------------------------------------------|-------------------|---------|
| Bass .....           | Stories of Pioneer Life.....                        | Heath .....       | .40     |
| Brown .....          | Alice and Tom.....                                  | Heath .....       | .40     |
| Craig .....          | Little Lame Prince.....                             | Harper .....      | .60     |
| Dodge .....          | Donald and Dorothy.....                             | Century .....     | 1.50    |
| Endicott .....       | Stories of the Bible, Vol. I.....                   | Ed. Pub.....      | .60     |
| Hart .....           | Colonial Children.....                              | Macmillan .....   | .40     |
| Long .....           | Secrets of the Woods.....                           | Ginn .....        | .50     |
| Rice .....           | Captain June.....                                   | Century .....     | 1.00    |
| Rocheleau .....      | Great American Industries—Products of the Soil..... | Flanagan .....    | .50     |
| Tolman-Hart .....    | Around the World, Book IV. (Reference).....         | Silver .....      | .54     |
| Grammar—Grades 7, 8. |                                                     |                   |         |
| Alcott .....         | Old Fashioned Girl.....                             | Little .....      | 1.50    |
| Andrews .....        | The Perfect Tribute.....                            | Scribner .....    | .50     |
| Carpenter .....      | How the World is Clothed.....                       | American .....    | .60     |
| Condra .....         | Geography of Nebraska. (Reference).....             | Uni. Pub.....     | .90     |
| Forbush .....        | Useful Birds and Their Protection (Reference).....  | Mass. S.B.A. .... | 1.36    |
| Holtz.....           | Nature Study (Reference).....                       | Scribner .....    | 1.50    |
| Kleckner .....       | In the Misty Realm of Fable.....                    | Flanagan .....    | .50     |
| MacLeod .....        | Shakespeare Story Book.....                         | Barnes .....      | 1.75    |
| Sangster .....       | Happy Schooldays.....                               | Forbes .....      | 1.25    |
| Waterman .....       | “Boy Wanted” .....                                  | Forbes .....      | 1.25    |
|                      |                                                     |                   | \$20.70 |
|                      |                                                     |                   | \$17.60 |

# RECOMMENDED LIST FOR 1908-1909.

## Primary—Grades 1, 2, 3.

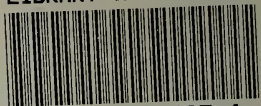
| Author                       | Publisher | List   | Net    |
|------------------------------|-----------|--------|--------|
| Anderson .....               | Houghton  | \$0.40 | \$0.35 |
| Andrews .....                | Ginn      | .50    | .45    |
| Baldwin .....                | American  | .40    | .40    |
| Collodi .....                | Ginn      | .40    | .40    |
| Eddy .....                   | Ginn      | .60    | .55    |
| Foster .....                 | Silver    | .36    | .35    |
| Grimm .....                  | Houghton  | .40    | .35    |
| Grover .....                 | Rand      | .45    | .40    |
| Grover .....                 | Rand      | .50    | .45    |
| Holbrook .....               | Houghton  | .40    | .35    |
| Peary .....                  | Heath     | .30    | .30    |
| Scudder .....                | Stokes    | \$1.20 | \$1.05 |
| Stevenson .....              | Houghton  | .25    | .25    |
|                              | Rand      | .50    | .45    |
| Intermediate—Grades 4, 5, 6. |           |        |        |
| Alcott .....                 | Little    | 1.50   | 1.15   |
| Alcott .....                 | Little    | 1.50   | 1.15   |
| Baldwin .....                | Houghton  | .40    | .35    |
| Beebe .....                  | American  | .50    | .45    |
|                              | American  | .50    | .45    |

|                    |                                                          |                |      |
|--------------------|----------------------------------------------------------|----------------|------|
| Burt .....         | Poems That Every Child Should Know.....                  | Doubleday .... | .70  |
| Burton .....       | Four American Patriots.....                              | American ..... | .45  |
| Carpenter .....    | Africa .....                                             | American ..... | .55  |
| Carpenter .....    | Asia .....                                               | American ..... | .55  |
| Carpenter .....    | Australia .....                                          | American ..... | .45  |
| Carpenter .....    | Europe .....                                             | American ..... | .55  |
| Carpenter .....    | North America.....                                       | American ..... | .55  |
| Carpenter .....    | South America.....                                       | American ..... | .45  |
| Cody .....         | Four American Poets.....                                 | American ..... | .45  |
| Cody .....         | Four American Writers.....                               | American ..... | .65  |
| Defoe .....        | Robinson Crusoe.....                                     | Houghton ....  | .55  |
| Dodge .....        | Hans Brinker.....                                        | Scribner ..... | .75  |
| Hawthorne .....    | Wonder Book and Tanglewood Tales.....                    | Houghton ....  | .70  |
| Kelly .....        | Short Stories of Our Shy Neighbors.....                  | American ..... | .45  |
| Kingsley .....     | Water Babies; told to the Children by Amy Steedman ..... | Dutton .....   | .40  |
| Kingsley .....     | Four American Explorers.....                             | American ..... | .45  |
| Kipling .....      | Jungle Book.....                                         | Century .....  | 1.10 |
| Lamb .....         | Tales from Shakespeare.....                              | Houghton ....  | .45  |
| Lane .....         | Industries of Today.....                                 | Ginn .....     | .25  |
| Lane .....         | Triumphs of Science.....                                 | Ginn .....     | .30  |
| Miller .....       | First Book of Birds.....                                 | Houghton ....  | .60  |
| Mowry .....        | American Heroes and Heroism.....                         | Silver .....   | .55  |
| Perry .....        | Four American Inventors.....                             | American ..... | .45  |
| Perry & Beebe..... | Four American Pioneers.....                              | American ..... | .45  |

| Intermediate—(Continued) |                                           | Publisher        |  | List    |  | Net     |  |
|--------------------------|-------------------------------------------|------------------|--|---------|--|---------|--|
| Price .....              | Wandering Heroes.....                     | Silver .....     |  | .50     |  | .50     |  |
| Saunders .....           | Beautiful Joe.....                        | Am. Bap. S. .... |  | .60     |  | .50     |  |
| Seton .....              | Lobo, Rag and Vixen.....                  | Scribner .....   |  | .50     |  | .45     |  |
| Sewell .....             | Black Beauty.....                         | Flanagan .....   |  | .35     |  | .30     |  |
| Spyri .....              | Heidi .....                               | Ginn .....       |  | .40     |  | .40     |  |
| Whitney & Perry..        | Four American Indians.....                | American .....   |  | .50     |  | .45     |  |
|                          | Grammar—Grades 7, 8.                      |                  |  |         |  |         |  |
| Baldwin .....            | Abraham Lincoln.....                      | American .....   |  | .60     |  | .56     |  |
| Bolton .....             | Lives of Girls Who Became Famous.....     | Crowell .....    |  | 1.50    |  | 1.10    |  |
| Bolton .....             | Lives of Poor Boys Who Became Famous..... | Crowell .....    |  | \$1.50  |  | \$1.10  |  |
| Coffin .....             | Boys of '76.....                          | Harper .....     |  | 2.00    |  | 1.50    |  |
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